|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **前橋市バレーボール協会　令和５年度　チーム登録届** | | | | | | | | | | | |
| フリガナ | |  | | | | | | | | | |
| チーム名 | |  | | | | | | | | | |
| 種別 | | ■レディース | | | | | | | | | |
| 代表者名 | |  | | | 電話（携帯） | | |  | | | |
| FAX | |  | | | メール | | |  | | | |
| 住所 | | 〒 |  | | | | | | | | |
|  |  |  |  |  |  |  |  | |  |  |  |
| NO | 氏　　名 | | 年齢 | 性別 | 住所 （町名） | NO | 氏　　名 | | 年齢 | 性別 | 住所 （町名） |
| 1 |  | |  |  |  | 16 |  | |  |  |  |
| 2 |  | |  |  |  | 17 |  | |  |  |  |
| 3 |  | |  |  |  | 18 |  | |  |  |  |
| 4 |  | |  |  |  | 19 |  | |  |  |  |
| 5 |  | |  |  |  | 20 |  | |  |  |  |
| 6 |  | |  |  |  | 21 |  | |  |  |  |
| 7 |  | |  |  |  | 22 |  | |  |  |  |
| 8 |  | |  |  |  | 23 |  | |  |  |  |
| 9 |  | |  |  |  | 24 |  | |  |  |  |
| 10 |  | |  |  |  | 25 |  | |  |  |  |
| 11 |  | |  |  |  | 26 |  | |  |  |  |
| 12 |  | |  |  |  | 27 |  | |  |  |  |
| 13 |  | |  |  |  | 28 |  | |  |  |  |
| 14 |  | |  |  |  | 29 |  | |  |  |  |
| 15 |  | |  |  |  | 30 |  | |  |  |  |
| ※個人のチームへの加盟登録は、一人２チームまでとする。 | | | | | |  |  | |  |  |  |
| ※チームの構成員に追加・変更等が生じた場合、遅滞なく届け出ること。 | | | | | | | | |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **参　加　申　込　書** | | | | | | | | | | | | |
| 大会名 | | **第４５回　前橋市もみじ杯バレーボール大会（種別　　　歳以上の部）** | | | | | | | | | | |
| フリガナ | |  | | | | | | | | | | |
| チーム名 | |  | | | | | | | | | | |
| 代表者名 | |  | | | | | | | 電話（携帯） | |  | |
| 住　　　所 | | 〒 | |  | | | | | | | | |
| 監　　 督 | |  | | コーチ | | |  | | | | マネージャー |  |
|  |  |  | |  | |  | |  | |  |  |  |
| 選手（主将は競技者背番号に○印） | | | | | | |  | | |  |  |  |
| NO | 競技者 背番号 | 氏　　　　名 | | | 年齢 | | 在住・在勤住所（市町名） | | | | | |
| 1 |  |  | | |  | |  | | | | | |
| 2 |  |  | | |  | |  | | | | | |
| 3 |  |  | | |  | |  | | | | | |
| 4 |  |  | | |  | |  | | | | | |
| 5 |  |  | | |  | |  | | | | | |
| 6 |  |  | | |  | |  | | | | | |
| 7 |  |  | | |  | |  | | | | | |
| 8 |  |  | | |  | |  | | | | | |
| 9 |  |  | | |  | |  | | | | | |
| 10 |  |  | | |  | |  | | | | | |
| 11 |  |  | | |  | |  | | | | | |
| 12 |  |  | | |  | |  | | | | | |
| 13 |  |  | | |  | |  | | | | | |
| 14 |  |  | | |  | |  | | | | | |
| 15 |  |  | | |  | |  | | | | | |
|  |  |  |  | |  | |  | | |  |  |  |

**※年齢は大会当日の年齢を記入してください。**

